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BRAZORIA COUNTY

Volume # 17 Number 1

A Bilingual Newspaper

January, 2006

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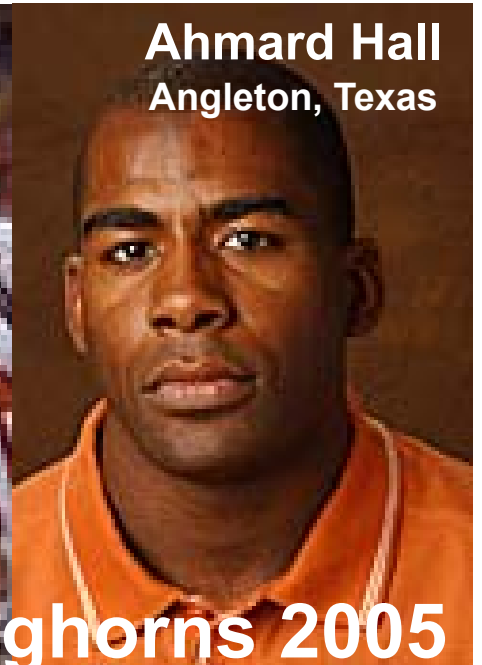
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1775 Jewish Patriot joins South Carolina's Provincial Congress

Francis Salvador, the first Jew to hold an elected office in the Americas, takes his seat on the South Carolina Provincial Congress on this day in 1775.

Born in 1747, **Salvador** was descended from a line of prominent Sephardic Jews who made their home in **London**. His great grandfather, **Joseph**, was the **East India Company's** first Jewish director. His grandfather was influential in bravely moving a group of 42 Jewish colonists to **Savannah, Georgia**, in 1733 despite the colony's prohibition on Jewish settlers. The **Salvadors** then purchased land in **South Carolina**.

After the **Lisbon** earthquake of 1755 destroyed their Portuguese property and the **East India Company** collapsed, draining the family's resources, the American property was all the **Salvadors** had left. In 1773, **Francis Salvador** left his wife and children in **London** to establish himself in **South Carolina** with the hope of rebuilding his family's fortune. Within a year of his arrival, **Salvador** won a seat in the **South Carolina General Assembly**. In 1774, South Carolinians elected **Salvador** to the revolutionary Provincial Congress, which began to meet in January 1775, and in which **Salvador** spoke forcefully for the cause of independence.

On July 1, **Salvador** earned the nickname "Southern Paul Revere" when he rode 30 miles to warn of a Cherokee attack on backcountry settlements. Exactly one month later, while leading a militia group under the general command of **Major General James Wilkinson**, **Salvador** and his men were ambushed by a group of Cherokees and Loyalists near present-day **Seneca, South Carolina**. **Salvador** was shot and scalped by the Cherokees. Although he survived long enough to know that the militia had won the engagement, he never learned that the **South Carolina** delegation to the Continental Congress in **Philadelphia** had taken his advice and voted for independence from **Britain**.

Salvador was the first recorded Jewish soldier killed in the **American War for Independence**. He died at the age of 29, never having managed to bring his wife and children from **London** to the new country for which he fought so bravely.



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I Respectfully Ask For Your Support and Vote on March 7th, 2006

Ruben Solano joined the Alvin Police Department in 1984. While pursuing his law enforcement career, he has dedicated himself to improving the quality of life in the Alvin area by focusing on a community-oriented approach. Perhaps his greatest contribution was the introduction of National Night Out to the Alvin community in 1992 where it continues to this day.

Ruben and his wife Violet live in the greater Pearland/Manvel area with their two sons. They are members of the New Hope Church where they both teach Sunday school.

For more information about Ruben Solano's campaign visit the website:
www.solano4jp.com

Pol. Announcement paid for by the candidate, Norman Simpson, Treasurer, 4002 Stone Hurst Dr. Pearland, Tex. 77584



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Editorial

Will the Mexicans Vote?



Alfredo R. Santos c/s Editor

Will the Mexicans vote? This is a question I am asked all the time. Some people even ask me if Mexicans know how to vote? After I look the person in the eye to make sure they aren't just joking, I tell them that of course Mexicans vote! They have been voting since before Texas joined the United States in 1845.

I guess some people have this public image of Mexicans as only those who stand on the street corner soliciting work, or as illegal aliens running for cover as a Border Patrol helicopter chases them with an infrared camera across ranches in South Texas. When I went to graduate school back East many years ago and spoke to a group of students in Delaware, a number were astonished that I didn't have a Speedy Gonzales accent.

As more and more Mexicans and people even further South of the border make their way across the Rio Bravo (Rio Grande) and head North, the traditional media struggles to report what the camera lens sees. The only problem is, what you see is not what you get. (Sort of like judging a book by its cover)

Yes, Mexicans do vote! Mexicans also cry, cheer, smile and pray. The vast majority who are here and the vast majority who are coming here, and they are coming, wall or no wall, want the same thing everyone else wants: a fair shot at the American Dream. And they are willing to work for it! And if given the opportunity, they will vote for political candidates who understand their hopes and desires and will help them to make that dream come true.

El Mexicano vota? Esta es una pregunta que me hacen todo el tiempo. Algunos hasta me han preguntado si el Mexicano sabe cómo votar? Despues de asegurar que no me estan bromiando, yo les digo claro que el Mexicano vota! Ellos han estado votando antes de que Texas se hizo parte de los estados unidos en 1845.

Creo que algunos tienen una imagen de los Mexicanos cómo individuos que nomas se paran en las esquinas solicitando trabajo, o que son ilegales haciendole la corrida a la Migra en los ranchos de Texas. Cuando fui a la escuela para estudiar por mi doctorado, me tocó dar una platica a un grupo de estudiantes donde muchos de ellos se quedaron asombrados de que no tenía acento cómo el raton que va por nombre de Speedy Gonzales.

Mientras que más y más Mexicanos y gente de otros países de Sur America cruzan el Rio Bravo para llegar al "Norte," las medias de comunicación van a batallar para reportar lo que vea la camara. El unico problema es que, lo que uno vea no es necesariamente lo que uno va recibir. (Es como juzgar a un libro por la portada)

Es cierto, los Mexicanos si votan! También los Mexicanos lloran, gritan, se sonrian y oran. La gran mayoría de los que están aquí, y la gran mayoría de los que vienen, y si estan viniendo, pared o no pared, quieran la misma cosa que quieran todos: una oportunidad al sueño Americano. Y ellos están dispuesto a trabajar! Y si logran la oportunidad, ellos van a votar por candidatos en la politica quienes entiende sus esperanzas y deseos y que les van a ayudar hacer ese sueño, realidad.

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A New Year Prayer

May the Lord make our New Year a happy one . .

Not by shielding us from sorrow and pain, but by strengthening us to bear it if it comes.

Not by taking hardship from us, but by taking all cowardice and fear from our hearts as we meet hardships.

Not by making our path easy, but by making us sturdy enough to tread any path.

Not by granting unbroken sunshine, but by keeping our face bright even in the shadows.

Not by making our life always pleasant, but by showing us where others and His cause need us the most and by making us zealous to be there and to help..

God, make our year, 2006, a happy one.

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No quitandonos penalidad en el trabajo, pero quitandonos la cobardia y temor de nuestros corazones cuando nos encontremos en tiempos difcultosos.

No haciendo nuestro camino fácil, pero haciéndonos suficiente fuertes para caminar esos caminos.

No dandonos rayos del sol quebrados, pero manteniendo nuestra cara brillante aunque nos encontremos en la sombra.

No haciendo nuestra vida todo el tiempo placentera, pero enseñandonos donde otros y Su causa nos nescitan mas y haciéndonos apasionados para llegar y ayudar.

Dios mio que este ano, 2006, sea feliz

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Angleton Athlete Among Texas Longhorn Champions

Ahmard Hall # 46

Height: 5-11

Weight: 235

Class: Sr.-1L

Hometown: Angleton, TX

A Marine Seargent, husband and father who was a third-year walk-on before being awarded a scholarship this season ... was tabbed the Big 12 Sportsman of the Year in 2004-05 ... also was the Big 12 candidate for the NCAA Sportsmanship Award ... took over the starting fullback position in 2005 ... has played in 23 career games on offense and special teams ... has recorded two carries for 11 yards and a TD and three receptions for 42 yards and a TD in his career ... has played in all 12 games this season, starting both where Texas opened with a fullback ... has registered one carry for 10 yards and three receptions for 42 yards, one TD and one two-point conversion in 2005 ... saw playing time as the backup fullback and on special teams in 2004 ... played in 11 games with one carry for a TD ... was the second-leading special teams tackler with 10 last season

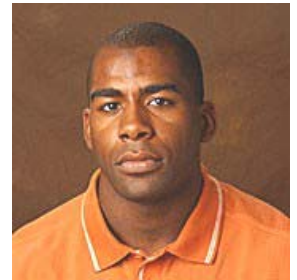
a former all-district back who served four years in the Marines, including missions in Kosovo and Afghanistan, before joining UT as a walk-on in 2003 ... is going to college on the G.I. Bill ... quickly climbed to the ranks of Marine Seargent and is currently on inactive reserve ... played in the same backfield at Angleton High School as former Longhorn All-America CB and current San Diego Charger Quentin Jammer, who was the QB ... his wife, Joana, also is a Marine and they have a son, Mason ... Joanna also is inactive as a Marine after four years of duty.

HIGH SCHOOL

Coached by Mark Wright at Angleton High ... a three-year letterwinner ... was the Brazoria County Offensive MVP and earned first-team all-district honors as team captain in 1998 ... scored 11 TDs that year ... earned honorable mention all-district honors in 1997 ... also a member of the track & field team and baseball team.

PERSONAL

Born 11/13/79 in Galveston, Texas ... full name is Ahmard Rashad
Hall Nickname: GTG ("Go to Guy" – from command in the Marines)



Ahmard Hall



Quiero extender una invitación a todos a que salgan a votar en las primarias el día 7 de marzo. También les invito a mi pachanga política para recaudar fondos para la campaña el día 28 de enero en Centro de Recreo de Angleton de las 11:00 a las 2:00 de la tarde. Habrá comida, música y mucho más. Para más información por favor llame al (979) 864-6540

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Our Culture Desires for 2006

by
Maria Davis Castillo

In attempting to describe the word "culture," I see it as a group of people who relate, create, think, live, celebrate, feel, rejoice and share their lives within themselves. Celebrating together our birthdays, feast days, holidays and accomplishments we create customs within our cultures.

Together in this New Year 2006, as a culture we will experience a change in seasons. A time to plant, and a time to harvest. May we be free from earthquakes, hurricanes, typhoons, famine and war or any other disasters. May education be at its best and our students prosper during this year. May our culture have minimal need for health care. May our sick have healing if not comfort.

Will this new year bring us new life? A new baby, a new home, a celebration in our families of unity? A wedding, a christening? An occasion to celebrate the Lord in our lives, in our culture?

As this new year, 2006 runs it's course. The rainy seasons, the full moons, the work weeks, our eventful or relaxing weekends, may our faith whichever it may be—act as an anchor of support and may the year be plentiful for each of us and in whole for our own cultures.

Deseo de Nuestra Cultura 2006

Intentando a describir la palabra "cultura". Yo pienso que sera un grupo de gente que relaciona, cree, siente, resa, y comparte sus vidas juntas. Celebrando juntos sus cumpleaños, dias de fiesta, y su logro se crea los costumbres en nuestra cultura.

Juntos in este nuevo año de 2006 cómo una cultura unida vamos a experimentar un cambio de temporada. Con tiempos de sembrar, y tiempos de cosechar. Que nos librenos de terremotos, de huracanes, hambre, de guerra, y todas otra disastres. Que nuestros estudiantes conquisten en este nuevo año. Que nuestra cultura tenga menos necesidad de ayuda médico y que los enfermos sanen o que siquiera tenga confort.

Nos traera este nuevo ano nueva vida? Un bebe nuevo, una casa nueva? Una celebración in nuestras familias de unidad? Una boda, un bautismo? Una ocasion para celebrar con el Señor en nuestras vidas, in nuestras culturas?

Con este nuevo año, 2006 corriendo su curso. Tendremos las lluvias, las lunas llenas, las semanas de trabajo, los fines de semanas llenas de eventos or relajados. Que nuestra fe sea una ancla de soporte y que este ano sea abundante para cada uno de nosotros y para nuestras familias y culturas.

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For tickets call: Dorothy Thomas at 979-297-7626, Theresa Jackson at 979-798-5772, Terry Gordon at 979-849- 0794, Carolyn Edwards 979-297-5660 or any MLKCC Member.

January 16, 2006 - MLKCC Parade-and Rally-Down Town Freeport and Freeport Municipal Park Set-up starts at 10:00 A.M. and the parade starts at: 12:00 Noon. For additional information on the parade entry and rally you may contact Carolyn Edwards (979-297-5660) or Will Brooks at 979-238-4853 or 979-202-7590. For vendors at the Freeport Park following the parade call Carolyn Edwards at 979-297-5660.

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For more information, contact the Mexico Solidarity Network at MSN@MexicoSolidarity.org or 773-583-7728, or see web site at www.mexicosolidarity.org.

Word Power

En Palabras Hay Poder

No one can ever argue in the name of education that it is better to know less than it is to know more. Being bilingual, trilingual or even multilingual is about being educated in the 21st Century. We look forward to bringing our readers various word lists and their Spanish equivalents in each issue of *La Voz de Brazoria County*

Nadie puede averiguar en el nombre de la educación que es mejor saber meno que sabe más. Siendo bilingue, trilingue o multilingue es parte de ser educado en el siglo 21. Esperamos traer cada mes en *La Voz del Condado de Brazoria* una lista de palabras en inglés y español.

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Majority

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